

COLLEGE DEPARTMENT.

Correspondence relating to the payment, or in paying notes, should be addressed to Eld. Josiah Keim, Treasurer, Louisville, Stark co., O., or S. E. Shook, Assistant Treas., Ashland, Ohio.

The College Boarding Hall.

The Boarding Hall connected with the College cost about \$18,000, besides the ground upon which it stands. Counting with it a proper amount of ground, in the place where it stands, a reasonable valuation is \$25,000. It is a very substantial building and admirably arranged. We have often viewed it with emotions, when thinking of an Orphan's Home, under the patronage of the church. It has never proven a success as an appendage to the College. Students are sometimes hard to control. The discipline, when exacting enough to keep the proper order, is too severe for students who are used to doing as they please at home, and they will not endure it. But it can be used for a higher and grander purpose in the interest of the brotherhood and to glorify God. It is perfectly adapted to the requirements of an orphan's home. The rooms are well adapted, the proper size, and the arrangement, throughout is complete, with a few needed additions which can easily be made. A steam heater will complete the appointments of a model orphan's home.

We have always looked with sadness upon the lack of the church that allows the children of its members who have gone to their rest, to become the drift of society and as a lost vessel upon the great ocean of life. They should be cared for, gathered in, educated in knowledge and a trade or profession, and sent out as heralds of the doctrine and faith. More than ministers can be used to do a successful work in the faith of the Lord Jesus. Intelligent and worthy school teachers, artisans, tradesmen, and men in every profession of life can become teachers of the gospel, by their lives, and become the central figure in building up congregations.

We expect to see the day and not far away either, when the splendid Boarding Hall, connected with Ashland College, will become a home for the orphans of our church members, where widows and virgins who have no responsibilities resting upon them, will consecrate their lives to Christ, and spend their time without compensation above food and raiment, in caring for and educating the orphans and preparing them for Christian citizenship. And we expect to see an industrial department added to the College where the orphans will be taught useful trades, both for boys and girls, and thus be sent out equipped to run in the race of life. There is room for this also. The cellar of Ashland College is composed of well aired apartments with ample light, and but one or two are used. They will make splendid shops. When that

When the blood is impure, thick, and sluggish, or thin and impoverished, there can be no health. With these conditions, all the functions of the body are impaired, and the result is a variety of dangerous complications. The best remedy is Ayer's Sarsaparilla.

time is brought into existence, then the waste material of our church, the orphans, will be worked up to splendid advantage. The orphan boy will be brought here and trained up under religious influences and educated and taught a useful trade. He will go out and labor, and wherever he goes, he will set up the Brethren standard, and will publish and defend its claims. If he is not a speaker himself, he will become a standard around which to work, and by him a church will be established. Another will be sent out as a teacher. Wherever he goes he will carry with him the name of Brethren, and in that sphere he will be able to do much in spreading the faith. The girl will also be educated and taught the practical lesson of life and how to be a good mother, wife, citizen and Christian. Her education and excellent qualities will be attractive to young men seeking good wives. She will be rooted and grounded in the faith and doctrine, and understanding her Bible, it will be an easy task to convert her loving companion to her way of believing, as is said—but we say to the gospel way of believing—and her family will be a Brethren strong hold. And thus a whole Christianity will become operative, and supplant the little narrow Christianity we now live in, which embraces, in its practical workings, a few prayers, songs, sermons and ceremonies.

If our Brethren would come right out now, and utilize the splendid Boarding Hall of Ashland College in this way, in twenty years from now, there would be a large and more commodious set of buildings than Ashland College used for a like purpose, in every state where the Brethren now have a considerable membership.

Who will help the glad day to come?

G.

College Notes.

Sister Christian Dunkle sends \$1.00 for the College.

Sister Catharine Mahan sends \$1.00 for the College.

Prof. J. M. Tombaugh spent the holidays on a visit to his home in Pa.

A series of doctrinal sermons will be preached at the College chapel, during the winter term.

We learn that Bro. I. D. Bowman, of St. James, Maryland, will arrive on the first day of the year.

Brethren who have children to educate should always send them to Ashland, because our church and its interests are built up thereby.

Miss Lena Fisher spent the past week with her parents, at her home at Mexico, Ind. She has been at the College since early in the fall.

The ex-trustees, on the German Baptist side gathered in Ashland on the 24th, and transacted the business they had to attend to with the receiver.

There was no services at the College last Lord's day. The Disciples dedicated their new church, and all the churches in town withdrew their appointments as an act of courtesy.

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OUR CHURCH.—From 5th page.

the next morning services were held at the Brethren church in Dallas Centre. While Bro. and sister Flora were at church, kind friends took possession of their home, and spread a bountifully decorated table. A house full of brethren and sisters greeted the worthy pastor and wife on their return from church. A beautiful china set was presented, to which Bro. Flora responded in a very appropriate manner. Closing by prayer and song, "When shall we meet again."

Bro. J. H. Palmer has been called away from his meeting at LaPaz, Ind., by the sickness of his wife. He expects to return and continue in a few days.

Beware of Ointments for Catarrh that contain Mercury.

as Mercury will surely destroy the sense of smell and completely derange the whole system when entering it through the mucus surfaces. Such articles should never be used except on prescriptions from reputable physicians, as the damage they will do are ten fold to the good you can possibly derive from them. Hall's Catarrh Cure, manufactured by F. J. Cheney & Co., Toledo, O., contains no mercury, and is taken internally, and acts directly upon the blood and mucus surfaces of the system. In buying Hall's Catarrh Cure be sure you get the genuine, it is taken internally and made in Toledo, Ohio, by F. J. Cheney & Co.

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THIS PAPER

is on file in Philadelphia at the Newspaper Advertising Agency of Messrs. E. W. AYER & SON, our authorized agents.

FARMS

required so much fertilizers.

HOMER ITEMS.

one of the deacons arose in his seat and said to us, "the sisters of the Ladies' Benevolent Society have a little business they would like to attend to now." Then the President of the society, sister Eva Stuart arose and requested the pastor and sister Jacobs to come and occupy a front seat. We obeyed, wondering in the mean time, what on earth they were going to do with us. Had we miscondacted ourselves that they intend to correct us? or had we offended some one of the members that we must be brought up to make reconciliation. But our suspense was soon relieved by the President saying that they had brought some Christmas presents for us, and hoped that the pastor and his wife would receive them in the same Christian spirit of love and esteem as they were given.

Then began the work of bringing to light the hidden gifts. First they drew out from under the seat on which they sat a brand-new wolf-skin robe saying as they did so, they hoped it would keep us warm when riding out on our mission, preaching the gospel. Next a splendid lap robe, two horse blankets and a whip, saying that they remembered the horses too, and by the aid of the whip they thought we would be on time to our appointments. Some one may wonder what we were doing all this time. We sat looking on like a good boy would until they were all out, our thoughts flying quick and fast. Their wish was realized. It warmed our heart. We gained our feet and from the depth of our warmed heart we thanked them for these gifts, and we still pray that the bountiful Giver of all good may bless the sisters of the Home Society in their work of Christian Endeavor for it is certainly a grand one. These things have their effect on the poor minister. While their value pecuniarily is considerable, it will not compare with the encouragement he receives by the knowledge of the fact that his church is satisfied with his humble labors.

The Homer church has so completely bound our heart to them that we have no desire to be any where else. Our name may not be published to the world in glowing head-lives as an evangelist, or as a traveling preacher stopping here and there with this or that excellent family, being named in public to the utter disgust of many equally hospitable brethren and sisters that had not the opportunity to show such kindness, but our name is not forgotten by our own people where all our labors are appreciated.

I would rather be pastor of a church than a millionaire. We do love home-work. And there is plenty of that kind of work to do. The man that can preach the gospel to a church five or ten years and hold his own, and still gather to the flock is God's nobleman. Give me the man that does not wear out in a year or two. The church needs her evangelist. We thank God she

has them. She needs her pastors also to look after the interests of her members, to feed the flock and care for the lambs. May God send us more laborers, more pastors, yea more Holy Ghost religion. The church needs them all.

H. S. JACOBS.



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Time Table taking effect Dec. 23, 1888

EASTWARD.

7:12 A. M., No. 12, daily, Atlantic Express, for Elmira, Philadelphia, Albany, Boston and New York. Pullman buffet sleeping coaches for Albany, Boston and New York without change.

2:20 P. M., No. 6, daily, St. Louis Limited for Jamestown, Hornellsville, Elmira, Binghamton and New York. Pullman buffet sleeping coaches for New York.

12:27 A. M., No. 8, daily, New York Express, for Jamestown, Hornellsville, Elmira, Philadelphia and New York. Pullman buffet sleeping coaches to New York, and Pullman buffet drawing room coach from Hornellsville.

9:19 A. M., No. 38, daily except Sunday, Gallon to Kent, stopping at all stations.

WESTWARD.

1:07 P. M., No. 5, daily, Chicago and St. Louis Limited, Pullman buffet sleeping coaches to Chicago, Cincinnati and St. Louis without change.

8:57 P. M., No. 3, daily, Pacific Express, Pullman buffet sleeping coaches for Chicago, also Pullman sleeper for Cincinnati.

8:44 A. M., No. 7, daily except Sunday, Kent to Gallon, stopping at all stations with connections for Columbus.

2:20 P. M., No. 37, daily except Sunday, Kent to Gallon, with connections for Columbus, stopping at all stations.

W. C. Brinton, Asst. Gen. Passenger Agent, Cleveland, O.

E. B. Thomas, Second Vice President, Cleveland, Ohio.